



**2018 Plumbing Inspectors Institute**  
**Holiday Inn Hotel & Convention Center • Stevens Point**  
**September 19-21, 2017**

**AGENDA**

**WEDNESDAY, September 19**

**Chiquita Jeffery**,  
 Section Chief-Trades, State Department of Administration, and  
 President, Wisconsin Society of Plumbing Inspectors, **presiding**

**8:30 a.m. Registration** (*protein, fruit, coffee*)

**10:00 a.m. Introduction**  
 Chiquita Jeffery, Section Chief-Trades, State  
 Department of Administration

**Welcoming Remarks**  
 Mayor Mike Wiza, *Stevens Point (Invited)*

**10:15 - 10:30 a.m. DSPS Remarks**  
 Laura Gutierrez, Secretary, *DSPS (Invited)*

**10:45 - 11:45 a.m. Plan Submittal Requirements**  
 Tom Bruan, Section Chief, *DSPS*  
 Attending this seminar will give **1.0 hour of approved continuing education credit** to  
 Master Plumber, Journeyman Plumber, MP & JP,  
 Restricted Appliance & Service, Commercial  
 Plumbing Inspector, UDC-Plumbing Inspector,  
 Utility Contractors, Cross Connection Control  
 Device Testers.

**12:00 noon Lunch on your own**

**1:00 - 4:00 p.m. What is Plumbing? Who Can Do What?**  
*DSPS Staff*  
 Attending this seminar will give **3 hours of approved continuing education credit** to  
 Master Plumber, Journeyman Plumber, MP & JP  
 Restricted Appliance, MP & JP Restricted Service,  
 Utility Contractor, Commercial Plumbing  
 Inspector, UDC-Plumbing Inspector & Cross  
 Connection Control Device Testers.

**5:00 - 7:00 p.m. President's Reception**

**OFFICERS**

- |                       |                                                                                              |
|-----------------------|----------------------------------------------------------------------------------------------|
| <b>President</b>      | <b>Chiquita Jeffery</b><br>Section Chief-Trades<br><i>State Department of Administration</i> |
| <b>Vice President</b> | <b>Sandro Perez</b><br>Building Inspection Superintendent<br><i>Pleasant Prairie</i>         |
| <b>Secretary</b>      | <b>David Kowieski</b><br>Building Inspector<br><i>Menomonie</i>                              |
| <b>Past President</b> | <b>Scott WinterDan Brown</b><br>Plumbing/Environmental Inspector<br><i>Sheboygan</i>         |
| <b>Trustee</b>        | <b>Jeff Lynch</b><br>Inspection Supervisor<br><i>Oak Creek</i>                               |

**THURSDAY, September 20**

**8:00 a.m. Light Breakfast** (*protein, fruit, coffee*)

**9:00 a.m. - Noon SPS 382.34 Waste Water Treatment & Holding Devices & CCC Assembly Management**  
*DSPS Staff*  
 Attending this seminar will give **3 hours of approved continuing education credit** to  
 Master Plumber, Journeyman Plumber,  
 Commercial Plumbing Inspector and UDC-  
 Plumbing Inspector

**12:00 noon LUNCH** (included)

**1:15 - 1:30 p.m. Business Meeting**

**1:30 - 4:30 p.m. Plumbing Mishaps & Bloopers & Cross Connection Control Inspections including Municipal Responsibilities**  
*DSPS Staff*  
 Attending this seminar will give **3 hours of approved continuing education credit** to  
 Master Plumber, Journeyman Plumber, MP &  
 JP, Restricted Appliance & Service, Commercial  
 Plumbing Inspector, UDC-Plumbing Inspector,  
 Utility Contractors, Cross Connection Control  
 Device Testers.

**6:00 p.m. Cocktails**

**6:30 p.m. Banquet & Casino Night!**

**FRIDAY, September 21**

**8:00 a.m. Light Breakfast** (*protein, fruit, coffee*)

**8:30 - 10:30 a.m. Indirect and Local Waste Piping, Discharge Points & Receptors**  
*DSPS Staff*

**10:45 - 11:45 a.m. Unconventional Leadership: Plumbing Inspections Gone Wild!**  
 Chip Lutz, *Unconventional Leadership*  
 Attending these seminars will give  
**3 hours of approved continuing education credit** to full licensed Master  
 Plumbers, Journeyman Plumbers, Commercial  
 and UDC Plumbing Inspectors, MPRA, JPRA,  
 Cross Connection Control Testers.

**11:45 a.m. Adjournment**

**Guest information:** The Guest Fee includes the Wednesday night reception and Thursday night banquet & entertainment. Please note there is no structured guest tour. Ideas for self-guided tours are available at the registration desk.



# 2018 Plumbing Inspectors Institute Registration

Holiday Inn Hotel & Convention Center, Stevens Point

September 19-21, 2018

Register by September 12, 2018

Name \_\_\_\_\_ Title \_\_\_\_\_

Municipality/Company \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ email \_\_\_\_\_

I need arrangements to accommodate a disability or dietary need. We will contact you to make those arrangements.

	Member*	Non-member	Guest**	Total Due***
Tuition	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175	<input type="checkbox"/> \$40	_____

**Please let us know your plans:**

**Yes    No**

- Bringing a guest? If yes, Guest's Name: \_\_\_\_\_
- Attending the Wednesday reception?
- Attending the Thursday Banquet?

**Payment information:**

I am paying by CHECK. (Make check payable to League of Wisconsin Municipalities)

I am paying by Credit Card     Visa     MasterCard

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code (back of card) \_\_\_\_\_

Signature \_\_\_\_\_

**The Fine Print:**

\*Staff members and officials from cities and villages that are currently members of the League and League Business Partners may register as members.

\*\*The Guest fee includes the Wednesday reception and Thursday banquet & entertainment. There is no off-site Guest Tour.

\*\*\*Registration fees, minus a \$10 processing fee, are refundable if the League is notified of the cancellation at least five business days before the Institute, September 12, 2018. Refunds cannot be issued for cancellations made after close of business September 12, 2018.

**Hotel Information:**

Make reservations with Holiday Inn Hotel & Convention Center at 715-344-0200.

Identify yourself as attending the Plumbing Inspectors Institute to receive the block rate of \$82/single, \$109/double, plus 11% local and state taxes. If tax exempt, a letter/certificate of exemption must be presented. **Reservations must be made with the hotel no later than August 28, 2018.** Cancellations must be made by 6:00 p.m. on the date prior to arrival; charges may apply. Check-in is at 3:00 p.m. Check-out is at 12:00 noon.

<p><b>Register by September 12, 2018</b>  Online at <a href="http://www.lwm-info.org" style="color: white;">www.lwm-info.org</a>  <b>OR</b>  <b>FAX: 608-267-0645</b>  <b>Questions? Call 608-267-2380</b></p>	<p><b>OR</b></p>	<p><b>Mail this form with payment</b>  <b>League of Wisconsin Municipalities</b>  <b>131 West Wilson Street, Suite 505</b>  <b>Madison, WI 53703</b></p>
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